

## TRAVEL APPROVAL FORM

| Department:         | Precinct 1 - Road and Bridge        |                        |   |
|---------------------|-------------------------------------|------------------------|---|
| Event Name:         | North & East TX County Com          | missioners             |   |
|                     | and Judges Association Confer       | ence                   | Court Decision:                                       |
| Location:           | College Station, TX                 |                        | This section to be completed by County Judge's Office |
| <b>Event Dates:</b> | 07.15.24-07.18.24                   |                        | Johnson County  |
| Purpose:            | ☑ Required Continuing Education,    | Certification          |   |
|                     | ☐ Job Training                      |                        | ((★(APPROVED)★)                                       |
|                     | □ Other:                            | <u> </u>               | Commissioners St.                                     |
|                     |                                     |                        | Mssioners   |
| Name of Atten       | dees:                               |                        | March 25, 2024  |
| Rick Bailey         |                                     |                        |   |
|                     |                                     |                        |   |
|                     |                                     |                        |   |
|                     |                                     |                        |   |
| Required Doc        | uments Checklist:                   |                        |   |
|                     |                                     |                        |   |
| *                   | * Same-Day Travel - Commissio       | ners Court Approval    | is not required **                                    |
| 0                   | vernight Travel                     |                        |   |
| ¥                   | Travel Approval Form                |                        |   |
| ¥                   | Registration Information or Confirm | nation                 |   |
| ¥                   | Itinerary, Agenda, or Breakdown     |                        |   |
| ¥                   | Hotel Information, Confirmation, or | Hotel Reservation Rec  | uest Form   |
| F                   | or Out of State Travel, please als  | o include:             |   |
|                     | Cost Estimation Breakdown for Trip  | with Airfare, Rental C | ar, Meals, Hotel, Etc.                                |
|                     | Narrative as to why the Out of Stat | e Travel is necessary  |   |
|                     |                                     |                        |   |
|                     |                                     |                        |   |

Please make checks payable to:

### Texas Association Of Counties

P.O. Box 2131 Austin, TX 78768 (800) 456-5974



### **Meeting Confirmation / Invoice**

Hon. Rick BaileyMember ID: 226727Johnson County, CommissionerInvoice Ref: 354995

3400 FM 1434 Cleburne TX 76033

MEETING NAME: 2024 North and East Texas CJCA Conference

MEETING DATE: Monday, July 15, 2024 through Thursday, July 18, 2024

MEETING LOCATION: 161 Wellborn Rd

College Station, TX 77840

**CONTACT US:** 

### YOU ARE REGISTERED FOR THE FOLLOWING:

| Function(s)                      | Quantity | Rate     | Amount   |
|----------------------------------|----------|----------|----------|
| County Commissioner Registration | 1        | \$225.00 | \$225.00 |
|                                  |          | Total:   | \$225.00 |

Payment: \$0.00

Balance: \$225.00

### PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 354995 Balance: \$225.00

Bill To ID: 226727

Hon. Rick Bailey Johnson County, Commissioner 3400 FM 1434 Cleburne TX 76033

Amount Enclosed:\_\_\_\_\_

Texas Association Of Counties P.O. Box 2131 Austin, TX 78768 (800) 456-5974



| C | dommissioners Association Annual Conference and Business Meeting |
|---|--|
|   | July 15, 2024 - July 18, 2024                                    |
| 0 | 09:00 AM - 12:30 PM  |
| 0 | Kyle Field   |
|   | 161 Wellborn Rd  |
|   | College Station, TX 77840  |
| ල | Contact Michele Ewerz or Jackie Boone at (800) 456-5974.         |

| Registration |  |
|--------------|--|
|              |  |

OVERVIEW

Contact Us

HOTEL

**AGENDA** 

CONTINUING **EDUCATION** 

CANCELLATION

MONDAY, JULY 15, 2024

9 a.m. - 5 p.m.: Registration and Information Desk Open

9 a.m.: Coffee Break

9:30 a.m. - 10:30 a.m.: Calendars: Budgeting, Property Tax and Grievances

10:30 a.m. - 11:30 a.m.: Grant Considerations for Budgeting: ARPA SB 22

11:30 a.m. - 12:30 p.m.: Provided Lunch for Early Bird

12:30 p.m. - 1:30 p.m.: Communicating Your Budget to the Public

Speaker: Dr. Peter McGuill, Director, V.G. Young Institute of County Government

1:30 p.m. - 2:30 p.m.: Procedures to Adopt Your Budget

3 p.m. - 5 p.m.: Committee Meetings

Resolutions Committee Meeting, Nominations Committee Meeting, and Site Selection Committee Meeting

3 p.m. - 6 p.m.: President's Welcome Reception

#### Resources

### Social Media

/TexasCounties) (https://www.instagram.com/texascounties/) (https://twitter.com/TexasCounties) in(http://www.lirikedir

Copyright © 2024 TAC Copyright Information

Disclosure and Privacy Policy



### North and East Texas County Judges and Commissioners Association Annual Conference and Business Meeting

|  | July | 15, | 2024 | - July | 18, | 2024 |
|--|------|-----|------|--------|-----|------|
|--|------|-----|------|--------|-----|------|

- O 09:00 AM 12:30 PM
- Kyle Field161 Wellborn RdCollege Station, TX 77840
- © Contact Michele Ewerz or Jackie Boone at (800) 456-5974.

Contact Us

| Registration |
|--------------|
|              |

OVERVIEW

HOTEL

AGENDA

CONTINUING EDUCATION

CANCELLATION

TUESDAY, JULY 16, 2024

7:30 a.m. - 5 p.m.: Registration and Information Desk Open

7:30 a.m. - 5 p.m.: Exhibit Hall Open

7:30 a.m.: Breakfast in the Exhibit Hall

8 a.m. - 8:50 a.m.: Opening General Session

8:50 a.m. - 9:40 a.m.: Keynote Address

9:40 a.m. - 10:40 a.m.: Refreshment Break in the Exhibit Hall

10 a.m. - 2 p.m: Spouse Event 10:40 a.m. - 11:30 a.m.: 3.014 Working With the Legislature 11:30 a.m. - 1 p.m.: Lunch in the Exhibit Hall 11:30 a.m. - 1 p.m.: Past Presidents' Luncheon 1 p.m. - 1:50 p.m.: 3.019 Subdivision Regulations | Commissioners Court Training 1:50 p.m. - 2:40 p.m.: 3.016 County Roads: Right of Way - Vegetation Commissioners Court Training Control 2:40 p.m. - 3:35 p.m.: Refreshment Break in the Exhibit Hall Commissioners Court Training 3:35 p.m. - 4:25 p.m.: 3.004 Regulations and Legal Issues: Illegal Commissioners Court Training **Dumping** 4:25 p.m. - 5:15 p.m.: Debris Management | Commissioners Court Training 5:15 p.m.: Commissioners Recess 1 p.m. - 2 p.m.: Credit Card Debt Cases Judicial Training for County Judges 2 p.m. - 3 p.m.: Mediation Arbitration: When to Order Judicial Training for County Judges

3 p.m. - 3:15 p.m.: Refreshment Break in the Exhibit Hall Judicial Training for County Judges

3:15 p.m. - 4:15 p.m.: Discussions With Your County Attorney Judicial Training for County Judges

4:15 p.m.' - 5:15 p.m.: Admonishments: Rights and Consequences of a Plea

Judicial Training for County Judges

5:15 p.m.: Judges Recess

#### Resources

#### Social Media

(https://www.instagram.com/texascounties/) X(https://twitter.com/TexasCounties)

in (http://www.linkedir

Copyright © 2024 TAC Copyright Information Disclosure and Privacy Policy

**EDUCATION** 



### North and East Texas County Judges and Commissioners Association Annual Conference and Business Meeting

| July | 15. | 2024 | - July | 18. | 2024 |
|------|-----|------|--------|-----|------|
|      |     |      |        |     |      |

- **③** 09:00 AM 12:30 PM
- Kyle Field161 Wellborn RdCollege Station, TX 77840
- © Contact Michele Ewerz or Jackie Boone at (800) 456-5974.
  Contact Us

|          | Registr | ation  |            |              |
|----------|---------|--------|------------|--------------|
|          |         |        |            |              |
| OVERVIEW | HOTEL   | AGENDA | CONTINUING | CANCELLATION |

WEDNESDAY JULY 17, 2024

7:30 a.m.: Breakfast in the Exhibit Hall

7:30 a.m. - 10:30 a.m.: Exhibit Hall Open

7:30 a.m. - 3 p.m.: Registration and Information Desk Open

8 a.m. - 8:30 a.m.: Assosciation Business Meeting

8:30 a.m. - 9:20 a.m.: 3.014 Specialized Districts: ESD's

9:20 a.m. - 10:20 a.m.: Refreshment Break in the Exhibit Hall

| 9 a.m 2 p.m.: Spouse Event   |
|--|
| 10:20 a.m 11:10 a.m.: 3.018 Environmental Issues: Land Application of Bio Solids |
| 11:15 a.m 12:45 p.m.: Presidents Luncheon & Installation of Officers             |
| 1 p.m.: 42 Tournament  |
| 1 p.m.: Cornhole Tournament  |
| 1:30 p.m.: Sporting Clay Tournament  |
| 1 p.m 1:50 p.m.: 2.008 County Attorney   |
| 1:50 p.m 2 p.m.: Refreshment Break   |
|  |

2 p.m. - 2:50 p.m.: 2.104 Extension Services

2:50 p.m.: Recess

Resources

Social Media



### North and East Texas County Judges and Commissioners Association Annual Conference and Business Meeting

| and Business   | Meeting                  |              |                         |                |
|--|--------------------------|--------------|-------------------------|----------------|
| <ul><li>July 15, 2024 - July 1</li><li>O9:00 AM - 12:30 PM</li></ul> |                          |              |                         |                |
| Kyle Field<br>161 Wellborn Rd<br>College Station, TX 7               | 7840                     |              |                         |                |
| @ Contact Michele Ewer   | z or Jackie Boone at (80 | 0) 456-5974. |                         |                |
| Contact Us   |                          |              |                         |                |
|  | Registr                  | ation        |                         |                |
| OVERVIEW   | HOTEL                    | AGENDA       | CONTINUING<br>EDUCATION | CANCE_LATION , |
| THURSDAY JULY 18,  | 2024                     |              |                         |                |

7:30 a.m. - noon: Registration and information Desk Open

8 a.m. - 9 a.m.: Inspirational Breakfast

9 a.m.: Morning Coffee

9:30 a.m. - 10:20 a.m.: 4.003 County Investment Policies

10:20 a.m. - 11:10 a.m.: 4.014 Ethics

11:10 a.m. - 11:25 a.m.: Refreshment Break

11:25 a.m. - 12:15 p.m.: 4.026 Indigent Healthcare

12:15 p.m.: Closing Ceremonies

12:30 p.m.: Pledges to the U.S and Texas Flags

12:30 p.m.: Adjourn

### Rescurces

### Social Media

/TexasCounties) [https://www.instagram.com/texascounties/) [https://twitter.com/TexasCounties] in (http://www.linkedir

Copyright © 2024 TAC Copyright Information

Disclosure and Privacy Policy

### Your Upcoming Event 2024 North & East Texas County Judges & Commissioners Annual Conference

Jul 14, 2024 - Jul 17, 2024

### Texas A&M Hotel and Conference Center

177 Joe Routt Blvd College Station, TX 77840 | 888-654-4436

Date booked Acknowledgment number Hotel confirmation number

Mar 13, 2024 #3H5XGIIO #253581

 Check-In
 Check-Out

 Jul 15, 2024
 Jul 18, 2024

Guest Information Rick Bailey

9500 Valley View Trail

Rio Vista, TX

76093

Room Type Kyle Field Deluxe King

Guests per room 1

Request

Accessible Room No

Share-withs Rick Bailey

### **Cancellation Policy**

Reservation cancellation must be cancelled by 4:00pm CST, 48 hours prior to arrival to avoid a penalty of one night's room and tax. No refunds offered in the event of no show or early departure.

Need to change something? Manage Stay.

### Summary of Charges

| Date         | Guests | Status    | Rate (USD) |
|--------------|--------|-----------|------------|
| Jul 15, 2024 | 1      | Confirmed | 139.00     |
| Jul 16, 2024 | 1      | Confirmed | 139.00     |
| Jul 17, 2024 | 1      | Confirmed | 139.00     |
|              |        | Total     | 417.00     |

### Keli Pack

From: Rick Bailey

**Sent:** Monday, March 18, 2024 3:44 PM

To: Keli Pack

**Subject:** Fw: The Texas A&M Hotel and Conference Center Reservation Confirmation

### **Rick Bailey**

From: The Texas A&M Hotel and Conference Center Team <info@cvent.com>

**Sent:** Wednesday, March 13, 2024 2:12 PM **To:** Rick Bailey < rickb@johnsoncountytx.org>

Subject: The Texas A&M Hotel and Conference Center Reservation Confirmation

You don't often get email from info@cvent.com. Learn why this is important

CAUTION: This email originated from outside of the Johnson County email system.

Use care when opening links or attachments. Report suspicious emails.

### Reservation Confirmation









# Hi Rick, Thank you for your reservation